



ORIENT-INSTITUT
ISTANBUL

**THE SEVENTH BIENNIAL CONVENTION OF THE
ASSOCIATION FOR THE STUDY OF PERSIANATE
SOCIETIES (ASPS)**

ASPS/İstanbul 2015

September 8-11, 2015
İstanbul, Turkey

VENUE

**MIMAR SINAN FINE ARTS UNIVERSITY,
FINDIKLI CAMPUS**

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PROGRAM
TUESDAY
SEPTEMBER 8, 2015

12:00-17:00: REGISTRATION

Venue: Main Entrance, Mimar Sinan Fine Arts University

17:30-19:00 ASPS INAUGURAL CEREMONIES

Venue: Auditorium

MASTER OF CEREMONIES:

Professor Saïd Amir Arjomand (SUNY, Stony Brook)

Welcoming Addresses:

Vice-Rector Professor Zeki Alpan (Mimar Sinan Güzel Sanatlar Üniversitesi)

Associate Director Dr. Richard Wittmann (Orient-Institut Istanbul)

Announcement of the Eighth ASPS Biennial Convention in Shiraz

PRESIDENTIAL ADDRESS:

Professor Saïd Amir Arjomand (SUNY, Stony Brook)

*Unity of the Persianate World under Turko-Mongolian Domination and the
Divergent Development of Imperial Autocracies in the Sixteenth Century*

19:00-21:00 ASPS INAUGURAL RECEPTION

Venue: Auditorium

HOSTED BY BRILL, PUBLISHER OF *THE JOURNAL OF PERSIANATE STUDIES*

**PERSIANATE ISTANBUL IN THE SEVENTEENTH CENTURY:
A MUSICAL APPRECIATION**

Artistic Director: Derya Türkan
Advisor: Cem Behar (Sehir University)

Vocalists: Bora Uymaz
Gürsoy Dinçer
İlhan Yazıcı
Istanbulî kemençe - Derya Türkan
Ney - Salih Bilgin
Kanun - Serkan Mesut Halili
Rhythm - Fahrettin Yarkın
Tanbur – Hakan Talu

**WEDNESDAY
SEPTEMBER 9, 2015**

**SESSION I
9:00-10:30**

1. Middle Persian Workshop Organized by Ali Amini (Shiraz University)

Room 201

2. Mughal India and the Deccan Kingdoms

Room 202

Panel Chair: Lale Uluç (Boğaziçi University)

Emma Kalb (*University of Chicago*): Reading the *Tahmasnama*: Interpreting the Idealized Portrait of an Elite Mughal Slave

Gulfishan Khan (*Aligarh Muslim University*): Mughal Environmental Concerns in Kashmir

Nisar Khan (*Jamia Millia Islamia*): Sacred and Spatial Meanings of Hasht Behesht in Indo-Iranian Architecture

Salma Ahmed Farooqui (*Maulana Azad National Urdu University*): Hyderabad: Development of ‘Persianized’ Utilitarian Architecture under the Qutb Shahis

3. Religion and Cultural Trends in the Mongol Period

Room 203

Panel Chair: Andrew Peacock (St Andrews University)

Derek Mancini-Lander (*SOAS, University of London*): Making Yazd Mongol: Rashiduddin Fazlullah and the Rise of the Sayyids in Yazd’s Local Historiography

Kazuo Morimoto (*University of Tokyo*): The Identity of Sayyid Ibn ‘Abd al-Hamid, the Close Associate of Özbek Khan

Osamu Otsuka (*University of Tokyo*): Hamd-Allāh Mustawfī and Īrān-zamīn: With a Special Reference to the Unexamined Source, the Dhayl-i Zafar-nāma

Mohammad Masad (*Zayed University*): Between the Lines: A Reexamination of the Life and Times of Ganji

4. The Perso-Turkic Heritage: In Celebration of Abdūlbaki Gölpınarlı and Badi‘azzaman Foruzanfar

Auditorium

Panel Chair: Ali-Ashraf Sadeghi (Iranian Academy of Persian Language and Literature)

Akbar Irani (Miras-e Maktoob): Ottoman Works in Persian in the “Written Heritage (*Miras-e Maktoob*)”

Mohammad Ali Kazembeyki (University of Tehran): Persian Sources and the Reconstruction of Missing Early Arabic Histories: The Experience of Reconstructing the Lost *Akhbār Wulāt Khurāsān*

Saeid Shafieion (Isfahan University): The Place of *Kholāsāt al-ash‘ār* among Literary *Tazkeras*

M. H. Saket (Freelance Researcher): Gölpınarlı’s Major Contribution to the Study of the Mevlevi Order

COFFEE BREAK

10:30-10:45

SESSION 2
10:45-12:15

5. Persianate Architecture in Anatolia and the Caucasus

Room 201

Panel Chair: Sitare Turan Bakır (subject to confirmation)

Anahita Shahrokhi (*University of Warsaw*): A Survey on Iranian Architectural Art Styles in Mosques and Religious Buildings of Dagestan, South Russia

Nato Gengiuri (*Tbilisi State Theater and Film University*): Persian Consul's Architectural Left-Over in Georgia

6. Religious Discourse in Antiquity

Room 202

Panel Chair: Abdurrahman Atçıl (Istanbul Şehir University)

Hamed Kazemzadeh (*University of Warsaw*): Review of the Current Situation of Persian Immigrants during Sassanid Era to the Southern Dagestan

Nina Mazhjoor (*Concordia University*): From Life to Afterlife: Conquering the Limit of Fate

Jason Silverman (*University of Helsinki*): Achaemenid Creation and Second Isaiah

Zohreh Zarshenas (*Institute for Humanities & Cultural Studies, Shiraz*): An Old Story in Avesta

7. Patronage, Urban Events and Architectural Projects

Room 203

Panel Chair: Dariush Borbor (Research Institute and Library of Iranian Studies)

Charles Melville (*University of Cambridge*): Shah 'Abbas and the Construction of Isfahan

Peyvand Firouzeh (*University of Cambridge*): The Chaukhandi of Shah Khalilollah Ne'matollahi in Bidar; Chronology and Patronage

Mohammad Radfar (*University of Dundee*): Cultural Diversity and Shared Public Spaces in Iranian Cities

8. Anthropology of Persianate Societies

Auditorium

Panel Chair: Martin Greve (Orient-Institut Istanbul)

Shahrokh Raei (*University of Göttingen*): A Comparative Study of Some Elements of the Material Culture of the Iranian Khāksārs and the Turkish Bektashīs

Rose Wellman (*Princeton University*): Eating Basiji Style: Iranian Foodways Past and Present

LUNCH BREAK

12:15-13:30

SESSION 3

13:30-15:00

9. Life Writing beyond the Politics of Memory: Auto-/Biography, Life History, and Prosopography in and around the Persianate World in the 19th and 20th Centuries

Room 201

Sponsored by the British Institute of Persian Studies

Panel Organizer and Chair: Oliver Bast (*University of Manchester*)

Panel Discussant: Abbas Amanat (Yale University)

Shahram Kholdi (*Western University*): A Majestic Essay: The Untold Story of the Shah's Answer to History

Oliver Bast (*University of Manchester*): Istanbul, the Social Self and the Ottoman Other in Late Qajar Ego-Documents

Denis Volkov (*University of Manchester*): Different Eras – Same Self: Life-Writing by Russian spies in Iran from the late Qajars to the Early Islamic Republic – The Cases of Konstantin Smirnov (1877- 1938) and Leonid Shebarshin (1935-2012)

10. Shi'ism in the Persianate World

Room 202

Panel Chair: Rıza Yıldırım (*TOBB Ekonomi ve Teknoloji Üniversitesi*)

Keiko Sakurai (*Waseda University*): Twelver Shi'a in Dhaka, Bangladesh: The Emergence of New Leadership

Dennis Halft (*Freie Universität Berlin*): Twelver Shiite-Armenian Controversies in 12th/18th-Century Iran

Mohammad Hassan Akhlaqi (*Kateb University*): Hazaras and Isna Ashari Shiites

11. Ancient Iran in Inscriptions and Texts

Room 203

Panel Chair: Alexandre Toumarkine (Orient-Institut Istanbul)

Ali Amini (*Shiraz University*): Tracing the Early Islamic Centuries Tradition about the Achaemenian Mausoleums of Naqš-e Rostam, Persepolis and Pasargadae

Leonardo Gregoratti (*Durham University*): Parthia Ruling over Vassal Kingdoms: The Case of Characene

Helen Giunashvili (G. Tsereteli Institute of Oriental Studies): Studies on Middle Iranian Onomastics in Aramaic Inscriptions of Georgia

Masoumeh Bagheri (*University of Kerman*) and Abbas Azarandaz (Shahid Bahonar University of Kerman): A Glance through Inscriptions of Xerxes in the Citadel of Van

12. Representational Arts and Literature and Cross-Cultural Reflections

Auditorium

Panel Chair: Judith Lerner (New York University)

Martina Rugiadi (*Metropolitan Museum of Art*): New Evidence on Medieval Life-Size Plaster Figures

Negar Habibi (*Université d'Aix-Marseille*): Patronage Sketched through the Farangi Sāzi Paintings

Javad Rashki Ali Abad (*Freelance Researcher*): Ilkhanid Shahnamas and the Historiography of Iran under the Mongols

COFFEE BREAK

15:00-15:15

SESSION 4
15:15-16:45

13. Sociology of Gender

Room 201

Panel Chair: Anna Vanzan (University of Milan)

Brian Spooner (*University of Pennsylvania*): Gender and Family in Modern Persianate Societies

Zahra Motamedi (*Freelance Researcher*): Women's Shelters in Kabul

Masoumeh Velayati (*Al-Maktoum College of Higher Education*): Women in the Male Domain: Female Architects in Iran

14. Literary and Political Discourse in Afghanistan, India, and Iran

Room 202

Panel Chair: Mehmet Fatih Uslu (Istanbul Şehir University)

Farnaz Naghizadeh (*Islamic Azad University*): Woman, Freedom, and Law as the Axes of Intellectual Struggles of Two Liberal Poets in Iran and Afghanistan

Farah Niazkar (*Marvdasht Azad University*): Women's Dreams in the Contemporary World

Md Tarique Rasool (*Jawaharlal Nehru University*): Indian Panorama in the Blind Owl

Ramzan Ahmed (*Jawaharlal Nehru University*): Impact of Maulana on Maulana Azad

15. Ethnography of the Persianate World

Room 203

Panel Chair: Namik Musali (Kastamonu University)

Sh. Nekushoeva (*Institute of Humanities of the Academy of Sciences, Tajikistan*):
Tradition and Beliefs Associated with Blacksmiths' Work in Badakhshan

Larisa Dodkhudoeva (*Institute of Humanities of the Academy of Sciences, Tajikistan*):
Ethnographic Research on the Transition of the Craft Sector in Tajikistan

Navid Fozi (*Middle East Technical University of Ankara*): Culture as an Enabling
Religious Ground: Iranian Zoroastrians and Culture Concept

16. Late Antiquity I

Auditorium

Panel Chair: Parvaneh Pourshariati (*The City University of New York, College
of Technology*)

D. Gershon Lewental (*University of Oklahoma*): Symbols of (Iranian) Empire:
Banners, Thrones, Carpets and Pearls in Arab-Islamic Conquest Narratives

Carlo G. Cereti (*Sapienza University of Rome*) and Zohre Bassiri (National Museum
of Iran): Bullae and Seals of Sasanian Iran

Alison Vacca (*University of Tennessee*): Abbasid Perceptions of Sasanian Rule in
Armenia, Azerbaijan and Albania

Askar Bahrami (*Encyclopedia Islamica Foundation*): Some Peculiarities of a Persian
Pazand Manuscript Held in the British Library

Meeting of JPS Editorial Board (closed)

17:00-18:00

Cihangir Hotel Board Room

**THURSDAY
SEPTEMBER 10, 2015**

SESSION 1

9:00-10:30

17. Late Antiquity II

Room 201

Panel Organizer: Parvaneh Pourshariati (*The City University of New York, College of Technology*)

Panel Chair: Dan Shapira (*Bar Ilan University*):

Parvaneh Pourshariati (*The City University of New York, College of Technology*):
Parthian Domains in Late Antiquity: The Religious Scene

Pooriya Alimoradi (*University of Toronto*): Zoroastrian Religious Orthodoxy under
the Sasanians: Reality or Myth

Shervin Farridnejad (*Georg-August-Universität Göttingen*): Between the Worlds:
Zoroastrian Iconography of the Afterlife

18. Intellectual Traditions in the Pre-Modern Persianate World

Room 202

Panel Chair: Olga Louchakova-Schwartz (UC, Davis)

Kaveh Niazi (*Freelance researcher*): Prefiguring Innovation: Tusi's "Risala-yi
Mu'iniya"

Hunter Bandy (*Duke University*): 'The Wonder of Obscurity' and the Ecological
Imagination of Nizām al-Dīn Gilānī

Gennady Kurin (*University of Cambridge*): The Ahl-i Haqq Scholarship and Sources:
Studying History Backward?

Olga Louchakova-Schwartz (UC, Davis): Suhrawardi's *nūr mujarrad* and Reduction
in Husserl and Henry: Illuminationism as a Phenomenological Philosophy

19. Gender in Persianate Societies: Past and Present I

Room 203

Panel Organizer: Irene Schneider (*University of Göttingen*) and Gholam
Vatandoust (*American University of Kuwait*)

Panel Chair: Gholam Vatandoust (*American University of Kuwait*)

Afarin Tavakoli (*University of Yazd*): The Dilemma of Women's Sport under the
Islamic Republic of Iran

Nahid Tavassoli (*NAFeH*): "Feminine Reading" and "Up-to-Date" Interpretations of
the Religious Rules of the Qur'an Concerning Women's Rights in Iran, Today

Anna Vanzan (*University of Milan*): Mourning is Beautiful: Muharram Ceremonies
and Gender Affirmation in Southern Iran

Gholam Vatandoust (*American University of Kuwait*): Women, the Islamic Republic and the Changing Marriage Laws of Iran

20. Sufism I: Sufis and Others

Auditorium

Panel Chair: Jawid Mojaddedi (*Rutgers University*)

Alessandro Cancian (*Institute of Ismaili Studies*): Sufi Mysticism and Usuli Shi'ism: Authority, Legitimacy and Mysticism in Modern Iranian Shi'i Sufism

Ghulam Ahya Hossaini (*Georg-August-Universität Göttingen*): The Religious Boundaries in Khwaja Muhammad Parsa's Views

Mostafa Vaziri (*University of Innsbruck*): Rumi, the Intercultural Philosopher: Parallels with Vedanta, Buddhism and Shaivism

Bahman Zakipour (*TOYO University in Japan*): Taking Another Look at Illuminationism (The Doctrine of Illumination and Sabian)

COFFEE BREAK

10:30-10:45

SESSION 2

10:45-12:15

21. Gender in Persianate Societies: Past and Present II

Room 201

Panel Organizers: Irene Schneider (*University of Göttingen*) and Gholam Vatandoust (*American University of Kuwait*)

Panel Chair: Irene Schneider (*University of Göttingen*)

Pejman Abdolmohammadi (*John Cabot University*): The Role of Women in the First Generation of Persian Secular Intellectuals in the Nineteenth Century

Anna Ciešlewska (*Jagiellonian University*): Politicization and the Changing Nature of Female Rituals in Tajikistan

Maryam Kohansal (*Shiraz Azad University*): Gender and Sexuality in Modern Persian Prose: The Case of Ali Mohammad Afghani

22. Sufism II: Medieval Persianate Sufi Thought

Room 202

Panel Chair: Derya Örs (Atatürk Supreme Council for Culture, Language and History)

Salimeh Maghsoudlou (*Ecole Pratique des Hautes Etudes*): Prophecy at Stake: the Mystical Adoption of Avicennian Doctrine of Prophecy by ‘Ayn al-Qożāt Hamadānī

Elizabeth Alexandrin (*University of Manitoba*): Destabilizing the “Supernatural” and the Pedagogy of Visionary Experiences in Kubravi Works

Jawid Mojaddedi (*Rutgers University*): Understanding the Contemporary Appeal of Rumi

23. Persianate Historiography I

Room 203

Panel Chair: Bruno De Nicola (University of St Andrews)

Rudi Mathee (*University of Delaware*): The Eighteenth Century in Iranian Historiography: Nader Shah: Warlord or National Hero?

Tamar Lekveishvili (*Iliia State University*): Two References of the Iranian Historian Mohammad Kazem about Relations between Iran and the Georgian Royal Families in the Eighteenth Century

Stanisław Jaśkowski (*University of Warsaw*): Ahmad Kasravi and His View of History in the Light of Iranian Historical Tradition

Philip Hopkins (St. Andrews): Southern Baptist Missions in Iran

24. Language and Society

Auditorium

Panel Chair: Seyfi Kenan (Marmara University)

Aftandil Erkinov (*Tashkent State Institute of Oriental Studies*): *Kitab-e Sasiyan*: A Unique Fourteenth-Century Manuscript from Tashkent for Understanding the Secret Language of Street Workers in Central Asia

Dan Shapira (*Bar Ilan University*): Parting of Ways: When the Kinds of Persian Became So Different?

Martin Schwartz (*UC, Berkeley*): *The Ketab-e Sasiyan* and Secret Vocabularies of Iran

LUNCH BREAK

12:15-13:30

SESSION 3
13:30-15:00

25. Law, Society and Culture in Modern Iran

Room 201

Panel Chair: Richard Wittmann (*Orient-Institut Istanbul*)

Erdem Aydın (*Boğaziçi University*): Asylum, Citizenship and Murder in the Imperial Capital: Naser al-Din Shah's Assassination and the Ottoman Response

Ali Mir-Ansari (*The Center for the Great Islamic Encyclopedia*): The Parallel Development of Theatre and Cinema in Iran During the Constitutional Revolution

Meysam Badamchi (*Istanbul Şehir University*): A Religious Defense of Liberal Democracy: Mojtabeh Shabestari's Political Thought

Kamran Arjomand (*Martin Luther University of Halle-Wittenberg*): *'Elm o Zendegi*: Its Organization and its Political and Intellectual Import 1330-1332 (1951-1953)

26. Sanctifying the Profane: The "Orthodox" and "Heterodox" in the Rituals of Late Medieval Persianate Sufism

Room 202

Panel Organizer: Usman Hamid (*University of Toronto*)

Panel Chair: Zeynep Sabuncu (*Boğaziçi University*)

Abolfazl Moshiri (*University of Toronto*): From Chastisement of the Ego to Antinomianism and Salvation: Cynic Sufis and the Dichotomized Symbolism of Dog in the Persian Mystical Literature

Ashkan Bahrani (*Vanderbilt University*): A Brief Survey of Sufi Rituals in the Labors of Ayn al-Qudat al-Hamdani

Munir Drkic (*University of Sarajevo*): Masnavi-Khani Tradition in Bosnia
Herzegovina

27. Media/Journalism

Room 203

Panel Chair: Firuza Melville (University of Cambridge)

Sabohat Donayorova (*Institute of Humanities of the Academy of Sciences, Tajikistan*):
Contradictory Soviet Ideology in the 1930s and 1940s as Reflected in the
Newspaper, *Badakhshān Surkh*

Laetitia Nanquette (*University of New South Wales*): Iranian Literary Blogs and the
Globalization of Iranian Literary Networks

A.A. Mohammad Khani (Shahr-e Ketab): A Window to Iran's Present-Day Culture:
The Case of *Shahr-e Ketab*

Ali Dehbashi (Bokhara Magazine): Shabha'ye Bokhara

28. Historical Linguistics

Auditorium

Panel Chair: Martin Schwartz (UC. Berkeley)

Maia Sakhokia (*Ilia State University*): Compound Verb Cyclic Paradigmatic
Typology: By Old Persian and Common Persian Data

Tamar Demetrashvili (*Ilia State University*): Patterns of Marking in Old Middle and
Modern Persian: A Diachronic Analysis

Ali-Ashraf Sadeghi (Iranian Academy of Persian Language and Literature): Abu Bakr
Busti's *Kitab al-Masadir*, Linguistic Peculiarities of Persian Materials

COFFEE BREAK

15:00-15:15

SESSION 4
15:15-16:45

29. Legitimacy and State-Building

Panel Chair: Louise Marlow (*Wellesley College*)

Ghazzal Dabiri (*University of Ghent*): Legitimacy and Historiography in the Samanid Courts

Said Lotfollah Jalalee (*Imam Khomeini Education and Research Institute*): The *Pandnameh* of Abu-Mansur Maturidi

30. Urdu Literature and Society

Room 202

Panel Chair: Till Luge (*Orient-Institut Istanbul*)

Sana Khan (*Jawaharlal Nehru University*): Iqbal: A Philosopher Poet of Urdu and Persian Literature

Javed Kholov (*Prorector- Tajik Pedagogical University in Penjikent*): Persian Dastan in Urdu Literature

Sheikh Abdullah (*Jawaharlal Nehru University*): Munshi Moolchand Dehlavi: An Exponent of Rostam and Sohrab in Urdu Literature

Nadeem Akhtar (*Jawaharlal Nehru University*): Rumi and Iqbal: Companions in Quest of Life

31. Leadership and Authority in Persian Ismailism

Room 203

Panel Organizer: Daniel Beben (*Indiana University*)

Panel Chair: Lisa Alexandrin

Panel Discussant: Lisa Alexandrin

Miklós Sárközy (*Institute of Ismaili Studies, London, Károli Gáspár Reformed University Budapest*): Qasida No. 75 of the *Dīwān-i Qā'imīyyāt*: Territorial Expansion and Political Ideology of the Nizārīs at the End of the 12th century AD

Daniel Beben (*Indiana University*): Authority, Legitimacy and Communal Memory in Persian Ismailism: The Legacy of the Muhammad-Shahi/Qasim-Shahi Schism in the Nizari Imamate

Jo-Ann Gross (*The College of New Jersey*): Bahār-i Badakhshān: An Unstudied Source for Understanding Ismā‘īlī Identity in Badakhshān

Khalil Andani (*Harvard University*): Spiritual Apocalypse: The Qa’im al-qiyama in the Thought of Nasir-i Khusraw

32. Afghanistan, Central Asia and South Caucasus

Auditorium

Panel Chair: Zaur Gasimov (Orient-Institut Istanbul)

Waleed Ziad (*Yale University*): Hazrat Fazl Ahmad Peshawari: Excavating the Bukhara-Peshawar Nexus after Nadir Shah

Andreas Wilde (*University of Bamberg*): Afghans in the Bukharan Emirate: A “(Hi)Story” of Merchants, Mercenaries and Soldiers of Fortune

Amin Tarzi (*Marine Corps University*): Nation Building in Afghanistan: Effects on Persian Language

Victoria Arakelova (*Yerevan State University*): On Yezidi Identity: Definitions Ex Negativo and Basic Markers

Meeting of the Regional Councils and Board of Directors (closed)

17:00-18:00

Cihangir Hotel Board Room

**FRIDAY
SEPTEMBER 11, 2015**

SESSION I

9:00-10:30

33. Iran and the Caucasus

Room 201

Panel Chair: Kahraman Şakul (Istanbul Şehir University)

Nino Kavtaria (*National Center of Manuscripts, Georgia*): Islamic Influence on the Georgian Ecclesiastical Books of the 15th-17th Centuries

Marine Alexidze (*Tbilisi State University*): Poetic Heritage of Mevlani in the Museums and Archives of Georgia

Nikoloz Nakhutsrishvili (*Ilia State University*): The Cultural Image of the Iranian Community in Post-Soviet Georgia

George Sanikidze (*Ilia State University*): Iran and the South Caucasus during the Post WWI Years and in the 1920s

34. What is Indo-Persian? A View from the Late Mughal Period

Room 202

Panel Organizers: Arthur Dudley (University of Cambridge) and Mana Kia (Columbia University)

Chair: Sunil Sharma (*Boston University*)

Mana Kia (*Columbia University*): Loving Iran from Hindustan: Translocal Persian Literary Culture in a Mid-Eighteenth-Century Delhi Moment

Arthur Dudley (*University of Cambridge*): Indian Accents and Iranian Accents: A History of the Concept of Local Usage in Persian

Kevin Schwartz (*University of Maryland*): Tazkirahs and the Articulation of Socio-Literary Worlds in Late Mughal India

Jane Mikkelsen (*University of Chicago*): Of Parrots and Crows: Bīdel and Ḥazīn in Their Own Words

35. Outsider/Insider Views of the Persianate World

Room 203

Panel Chair: Victoria Rowe Holbrook (Istanbul Bilgi University)

Jose Cutillas (*University of Alicante*): Khwaja Seffer, Armenian Ambassador and Factor of Shah Abbas I in Madrid in the 17th century

Basak Kilerci (*University of Oxford*): Naser al-Din Shah's Visit to Istanbul in 1873 within the Context of Ottoman-Qajar Relations

COFFEE BREAK

10:30-10:45

SESSION 2
10:45-12:15

36. Memory and Imagery in Persianate Historiography and Literature

Room 201

Panel Chair: Emrah Safa Gürkan (29 Mayıs University)

Maryam Kamali (*Harvard University*): Undeveloped Persian Historiography in the Saljuq Era

Javad Abbasi (*Ferdowsi University of Mashhad*): Turkestan from the Iranian Perspective from the Thirteenth to Fifteenth Century (Reflections in Persian Poetry from Sa'di to Jami)

Sh. Yusufbekov (*Institute of Humanities of the Academy of Sciences, Tajikistan*): The Image of Saint Ali in the Poetical Genre of the Oral Folk Literature of Badakhshan, Tajikistan

Mehmet Ertan (*Boğaziçi University*): The Role of Massacres in Collective Identity: The Alevi Collective Memory on the Basis of Victimhood

37. Ritual and Culture

Room 202

Panel Chair: Anthony Greenwood (ARIT)

Hossein Godazgar (*Al-Maktoum College of Higher Education*): Religion and Rituals in Iran

Muslima Broimshoeva (*Institute of Humanities of the Academy of Sciences, Tajikistan*): An Ethnolinguistic Analysis of the Beliefs and their Explanations Related to the Religious Customs and Events of the Ismailis of Badakhshan

Mary Hegland (*Santa Clara University*): Moharram Rituals: Transformation in Politics and Meanings in a Settlement near Shiraz

38. Ottoman-Safavid Poetry

Room 203

Panel Chair: Güneş Işıksel (Medeniyet University)

Benedek Peri (*Eötvös Loránd University*): Yavuz Sultan Selim and His Techniques of Poetic Imitation

Ferenc Csirkes (*University of Chicago*): The Reception of Ottoman Poetry in Safavid Lands: Sadiqi Beg's Biographical Anthology of Poets

Maryam Musharraf (*Shahid Bheshti University*): The Socio-Political Dialogue in the Poetry of Muhammad Fizuli (d.970/1590)

39. Politics of Advice Literature in Seljuq Anatolia and Il-Khanid Iran

Auditorium

Panel Chair: Judith Pfeiffer (*University of Oxford*)

Andrew Peacock (*University of St Andrews*): Mu'ayyid al-Din Jandi and his Sufi Advise for Rulers

Louise Marlow (*Wellesley College*): The Lata'if al-hikma of Siraj al-Din Urmavi and its Context

Jonathan Brack (*University of Michigan*): A Jewish Vizier and His Fables: Sa'd al-Dawla, the Akhlaq-i nasiri and Mongol Sovereignty in Late Thirteenth-Century Iran

Bruno De Nicola (*University of St Andrews*): Updating Nizam al-Mulk: Advising Local Rulers in Thirteenth-Century Anatolia

LUNCH BREAK

12:15-13:30

SESSION 3

13:30-15:00

40. Modern Historiography and Historical Memory

Room 201

Panel Organizers: Ebrahim Towfigh (Independent Scholar) and Mehdi Faraji (Stony Brook University)

Panel Chair: Sait Özerverli (Yıldız Teknik University)

Rouhollah Eslami (Shahid Beheshti University): Modern Iranian Historiography and Comparative Approach

Ebrahim Towfigh (Independent Scholar): Modern Iranian Historiography and “Stationary Society”: A Genealogy of the Modern Concept of Despotism

Seyed Mehdi Yousefi (University of Tehran): Modern Iranian Historiography and “Decline Study”

Hesamedin Saffari (Freelance Researcher): Modern Iranian Historiography and Cultural Translation

41. Embodied Vision: Art and Architecture in Persianate Visual Culture

Room 202

Panel Organizer: Margaret Shortle (Boston University)

Panel Chair and Discussant: Sussan Babaie (*The Courtauld Institute of Art*)

Anastassia Botchkareva (*Columbia University*): Tracing the Gesture: The Dynamics of Enlivenment in Seventeenth-Century Persianate Drawings

Margaret Shortle (*Boston University*): Sensory Instability and Fleeting Beauty in Sixteenth-Century Persian Paintings and Their Attached Ghazals

Suzan Yalman (*Koç University*): The “Green Dome” and Early Mawlawi Architecture in Konya

Oya Pancaroğlu (*Boğaziçi University*): Persianate Tilework in Fifteenth-Century Anatolia: The Case of Bursa

42. Great Poets and Their Cross-Cultural Impacts

Room 203

Panel Chair: Ahmed Zildžić

Kourosh Kamali Sarvestani (*Shiraz University*): Sa’di’s Wishful Words

Đenita Haverić (*University of Sarajevo*): The Impact of Rumi on the Literary Heritage of Bosnia

Helia Tavakoli (*Université de Franche-Comté*): The Fragrance of Attar in Nineteenth-Century France

43. Indo-Persian Literature

Auditorium

Panel Chair: Sooyong Kim (Koç University)

Sunil Sharma (*Boston University*): The *Shahjehan-nameh*: Versifying the Glorious Reign of a Mughal Ruler

Theodore Beers (*University of Chicago*): Social Networks in the ‘*Arafat al-‘Ashegin* of Taqi Awhadi: The Case of Vahshi, Muhtasham, and the Poets of Kashan

Shahla Farghadani (*Islamic Azad University*): Social Class and Sexuality in the Safavid-Mughal Period

Alexander Jabbari (*University of California, Irvine*): Contested Visions of Persianate Sexuality, Past and Future

COFFEE BREAK

15:00-15:15

SESSION 4

15:15-16:45

44. Rumi and the Indian Parrots

Room 201

Panel Organizer: Syed Akhtar Husain (*Jawaharlal Nehru University*)

Panel Chair: Syed Akhtar Husain (*Jawaharlal Nehru University*)

Panel Discussant: Aleem Ashraf Khan (University of Delhi)

Golam Moinuddin (*Jawaharlal Nehru University*): Iqbal-An Exponent of Rumi in the Indian Subcontinent

Shafaq Matloob (*Jawaharlal Nehru University*): The Echo of Rumi's *Masnavi* in the *Surma-i-Beenish* of Ghalib

Syed Md Kazim (*Jawaharlal Nehru University*): Unveiling Rumi in an Indian Play

Aleem Ashraf Khan (University of Delhi): The Translation of the *Mathnavi* of Maulana Rumi into Urdu

Syed Akhtar Husain (*Jawaharlal Nehru University*): Impact of Rumi on Medieval India

45. Persianate Historiography II

Room 202

Panel Chair: Ghazzal Dabiri (University of Ghent)

Golriz Farshi (*University of Michigan*): The Encounter of Timur and Bayazid: Historians vs. the Sultans

Barry Wood (*Boğaziçi University*): The Battle of Chaldiran in Safavid Memory: Evidence from the “Anonymous Tales”

Philip Bockholt (*Freie Universität Berlin*): Writing History in Safavid Times: The *Habib al-siyar* and its Reception in the Pre-Modern World

Abolala Soudavar (Independent Researcher): Parading an Emperor: Tahmasb's Trump Card against the Ottomans

Grigoi Beradze (*Georgian Academy of Sciences, Ilia State University*): Written in Stone: On a Bilingual Epitaph of the Late Fourteenth Century from Khnov (Daghestan)

80th Birthday Banquet in Appreciation of Dariush Borbor's Contribution to Architecture, Urban Planning and Persianate Studies

Time:
20:00-22:30

Location:

CEZAYİR Restaurant

Address: Havrive Caddesi 12. Galatasaray, Beyoğlu, 34425 İstanbul

Website: <http://www.cezayir-istanbul.com/en/index.php>